

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S. J. N. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133004
3	SCHOOL CODE (IF APPLICABLE)	70675
4	COMPLETE ADDRESS WITH PIN CODE	VILL- MADHUPUR, POST- MADHUPUR, DIST- JAUNPUR, UTTAR PRADESH - 222202
5	PRINCIPAL NAME	Mr Rakesh Kumar
6	PRINCIPAL QUALIFICATION	M. A., B. Ed.
7	SCHOOL EMAIL ID	70675@cbsesiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9628313183

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sjnpublicschool.in/assets/pdf/affiliation_paper.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sjnpublicschool.in/assets/pdf/Renewal_paper.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sjnpublicschool.in/assets/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sjnpublicschool.in/assets/pdf/Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sjnpublicschool.in/assets/pdf/NBC_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sjnpublicschool.in/assets/pdf/Fire_Protection.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://sjnpublicschool.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sjnpublicschool.in/assets/pdf/Health_&_Sanitation_SJN.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sjnpublicschool.in/assets/pdf/fee_structure_2022_2023.pdf
2	ANNUAL ACADEMIC CALENDER	http://sjnpublicschool.in/assets/pdf/Academic-Calander-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sjnpublicschool.in/assets/pdf/SMC-converted.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sjnpublicschool.in/assets/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sjnpublicschool.in/assets/pdf/10th%20result%202021.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Rakesh Kumar

2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Shweta Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shyam Singh

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	61	61	100	Total Passed Out

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6630
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=NIzr6zd7-A0